



MUNICIPAL CLERKS EDUCATION FOUNDATION



2010 State/Provincial Association Grant Application

State Association _____

Name of President _____ Telephone _____

Street Address _____

City _____ State/Province _____ Postal/Zip _____

E-mail address: _____

_____ I have attached a Statement of 200 words or less explaining what the Grant will be used for and why the State/Provincial Association is deserving of the Grant.

Signature of Applicant _____ DATE _____

Return completed Application to Municipal Clerks Education Foundation
8331 Utica Ave. Suite 200 • Rancho Cucamonga, CA 91730
Application must be postmarked by Monday, October 12, 2009.